

**EXHIBIT A**

OMB No. 0651-0011

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<b>INFORMATION DISCLOSURE STATEMENT</b>	Atty. Docket No.: 316.0010 0120	Serial No.: 09/826,394
	Applicant(s): ANDERSON et al.	Confirmation No.: 2939
	Application Filing Date: April 3, 2001	Group: 2633
	Information Disclosure Statement mailed: <u>9</u> November 2004	

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**U.S. PATENT DOCUMENTS**

Examiner Initial	Copy Enclosed	Document Number	Date	Name	Class	Subclass	Filing Date if Appropriate
		5,241,410	08/31/1993	Streck et al.			

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**FOREIGN PATENT DOCUMENTS**

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							Yes	No
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**OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.)**

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